



Three-Month Membership Contract

Family Resident
(Please Initial)

\$215.25 _____

Family Non-Resident
(Please Initial)

\$231.00 _____

Single Resident
(Please Initial)

\$152.25 _____

Single Non-Resident
(Please Initial)

\$168.00 _____

Applicant's Name _____

Spouse's Name _____

Address _____ Apt. # _____ City _____ Zip _____

Mailing Address if different than above _____

Home Phone _____ Cell Phone _____

E-mail address _____

Emergency Contact Name _____ Relationship _____ Phone _____

Please list children included in Family Membership:

Name _____ Birth Date _____

Name _____ Birth Date _____

Name _____ Birth Date _____

On this _____ day of _____ 20____, I hereby apply for the three-month prepaid Membership in the Ahwatukee Community Swim & Tennis Center in accordance with and until terminated in accordance with the terms of this contract and the Rules and Regulations of the Center. The three-month Membership term is to be effective

From ___/___/___ to ___/___/___

Please Initial:

_____ I acknowledge that sports and recreational activities are inherently risky and may cause or result in physical or mental injury to myself or others and/or damage or loss to my personal property or the personal property of others. I hereby assume the risks inherent in and full responsibility for the sports and recreational activities that I participate in under this membership. I understand and acknowledge that I should consult with my physician prior to starting any new sports and recreational activities to evaluate my fitness and health to participate in sports and recreational activities.

_____ I agree to comply with and be bound by the Rules and Regulations of the Center, as they now exist and as they hereafter from time to time may be amended or supplemented. The Rules and Regulations of the Center are part of this contract and are incorporated herein by this reference. My signature below is indication that I acknowledge the terms of this contract and have received a copy of the Rules and Regulations.

_____ I hereby release, indemnify and hold harmless Ahwatukee Board of Management, Inc. and its affiliates from and against any claims, damages or losses that arise from or in connection with my sports and recreational activities under this membership.

Applicant's Signature _____

Date _____ DOB _____

Referred by: _____

Approximate USTA Ranking: _____

Office Use Only

Received \$ _____ this _____ day of _____, 20____ By _____

Approved _____

Director of Tennis

Community Center Director